

# IN THIS ISSUE

## **GOVERNOR**

|                            |      |
|----------------------------|------|
| Appointments .....         | 8129 |
| Proclamation 41-4246 ..... | 8129 |

## **PROPOSED RULES**

### **CREDIT UNION DEPARTMENT**

#### CHARTERING, OPERATIONS, MERGERS, LIQUIDATIONS

|                     |      |
|---------------------|------|
| 7 TAC §91.401 ..... | 8131 |
|---------------------|------|

### **TEXAS DEPARTMENT OF LICENSING AND REGULATION**

#### DRIVER EDUCATION AND SAFETY

|                               |      |
|-------------------------------|------|
| 16 TAC §84.3 .....            | 8134 |
| 16 TAC §84.500, §84.504 ..... | 8135 |
| 16 TAC §84.600 .....          | 8136 |

### **TEXAS EDUCATION AGENCY**

#### STATE REVIEW AND APPROVAL OF INSTRUCTIONAL MATERIALS

|                     |      |
|---------------------|------|
| 19 TAC §67.27 ..... | 8136 |
|---------------------|------|

#### TEXAS ESSENTIAL KNOWLEDGE AND SKILLS FOR CAREER DEVELOPMENT AND CAREER AND TECHNICAL EDUCATION

|                                                   |      |
|---------------------------------------------------|------|
| 19 TAC §127.16 .....                              | 8140 |
| 19 TAC §§127.752, 127.753, 127.756, 127.757 ..... | 8143 |

### **TEXAS BOARD OF NURSING**

#### PRACTICE AND PROCEDURE

|                      |      |
|----------------------|------|
| 22 TAC §213.13 ..... | 8153 |
|----------------------|------|

#### LICENSURE, PEER ASSISTANCE AND PRACTICE

|                      |      |
|----------------------|------|
| 22 TAC §217.24 ..... | 8155 |
|----------------------|------|

### **TEXAS PARKS AND WILDLIFE DEPARTMENT**

#### EXECUTIVE

|                      |      |
|----------------------|------|
| 31 TAC §51.164 ..... | 8157 |
|----------------------|------|

#### FINANCE

|                     |      |
|---------------------|------|
| 31 TAC §53.15 ..... | 8158 |
|---------------------|------|

#### LAW ENFORCEMENT

|                                                               |      |
|---------------------------------------------------------------|------|
| 31 TAC §§55.401 - 5.403, 55.405, 55.406, 55.408, 55.410 ..... | 8164 |
| 31 TAC §55.406 .....                                          | 8167 |

#### FISHERIES

|                               |      |
|-------------------------------|------|
| 31 TAC §57.114, §57.129 ..... | 8167 |
| 31 TAC §57.251, §57.252 ..... | 8171 |

#### WILDLIFE

|                             |      |
|-----------------------------|------|
| 31 TAC §65.81, §65.88 ..... | 8174 |
|-----------------------------|------|

|                                                                  |      |
|------------------------------------------------------------------|------|
| 31 TAC §§65.90 - 65.92, 65.94, 65.95, 65.97, 65.99, 65.100 ..... | 8175 |
| 31 TAC §65.610 .....                                             | 8179 |
| 31 TAC §65.151, §65.152 .....                                    | 8179 |
| 31 TAC §65.191, §65.194 .....                                    | 8180 |
| 31 TAC §65.908 .....                                             | 8182 |

### **TEXAS JUVENILE JUSTICE DEPARTMENT**

#### STANDARDS FOR HOUSING NON-TEXAS JUVENILES IN TEXAS DETENTION AND CORRECTIONAL FACILITIES

|                     |      |
|---------------------|------|
| 37 TAC §342.1 ..... | 8185 |
|---------------------|------|

## **WITHDRAWN RULES**

### **TEXAS HIGHER EDUCATION COORDINATING BOARD**

#### RULES APPLYING TO ALL PUBLIC INSTITUTIONS OF HIGHER EDUCATION IN TEXAS

|                              |      |
|------------------------------|------|
| 19 TAC §§4.270 - 4.279 ..... | 8187 |
|------------------------------|------|

### **TEXAS PARKS AND WILDLIFE DEPARTMENT**

#### WILDLIFE

|                                               |      |
|-----------------------------------------------|------|
| 31 TAC §§65.151, 65.152, 65.154, 65.160 ..... | 8187 |
|-----------------------------------------------|------|

## **ADOPTED RULES**

### **TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS**

#### QUALIFIED ALLOCATION PLAN (QAP)

|                                  |      |
|----------------------------------|------|
| 10 TAC §§11.1 - 11.10 .....      | 8189 |
| 10 TAC §11.101 .....             | 8190 |
| 10 TAC §§11.201 - 11.207 .....   | 8190 |
| 10 TAC §§11.301 - 11.306 .....   | 8190 |
| 10 TAC §§11.901 - 11.907 .....   | 8190 |
| 10 TAC §§11.1001 - 11.1009 ..... | 8191 |

#### QUALIFIED ALLOCATION PLAN (QAP)

|                                  |      |
|----------------------------------|------|
| 10 TAC §§11.1 - 11.10 .....      | 8203 |
| 10 TAC §11.101 .....             | 8236 |
| 10 TAC §§11.201 - 11.207 .....   | 8246 |
| 10 TAC §§11.301 - 11.306 .....   | 8261 |
| 10 TAC §§11.901 - 11.907 .....   | 8278 |
| 10 TAC §§11.1001 - 11.1008 ..... | 8282 |

### **TEXAS STATE LIBRARY AND ARCHIVES COMMISSION**

#### STATE RECORDS

|                   |      |
|-------------------|------|
| 13 TAC §6.9 ..... | 8284 |
|-------------------|------|

#### LOCAL RECORDS

|                                                                         |      |
|-------------------------------------------------------------------------|------|
| 13 TAC §7.125 .....                                                     | 8285 |
| 13 TAC §§7.126 - 7.137 .....                                            | 8285 |
| <b>TEXAS EDUCATION AGENCY</b>                                           |      |
| STUDENT ATTENDANCE                                                      |      |
| 19 TAC §129.1047 .....                                                  | 8286 |
| <b>DEPARTMENT OF STATE HEALTH SERVICES</b>                              |      |
| END STAGE RENAL DISEASE FACILITIES                                      |      |
| 25 TAC §117.1, §117.2 .....                                             | 8287 |
| 25 TAC §§117.11 - 117.19 .....                                          | 8287 |
| 25 TAC §§117.31 - 117.33 .....                                          | 8287 |
| 25 TAC §§117.41 - 117.49 .....                                          | 8288 |
| 25 TAC §§117.61 - 117.65 .....                                          | 8288 |
| 25 TAC §§117.81 - 117.86 .....                                          | 8288 |
| <b>HEALTH AND HUMAN SERVICES COMMISSION</b>                             |      |
| END STAGE RENAL DISEASE FACILITIES                                      |      |
| 26 TAC §507.1, §507.2 .....                                             | 8302 |
| 26 TAC §§507.11 - 507.24 .....                                          | 8306 |
| 26 TAC §§507.30 - 507.38 .....                                          | 8310 |
| 26 TAC §§507.41 - 507.49, 507.51 - 507.60 .....                         | 8318 |
| 26 TAC §§507.71 - 507.75 .....                                          | 8330 |
| 26 TAC §§507.81 - 507.93 .....                                          | 8334 |
| <b>TEXAS DEPARTMENT OF INSURANCE, DIVISION OF WORKERS' COMPENSATION</b> |      |
| IMPAIRMENT AND SUPPLEMENTAL INCOME BENEFITS                             |      |
| 28 TAC §130.102 .....                                                   | 8336 |
| <b>GENERAL LAND OFFICE</b>                                              |      |
| COASTAL AREA PLANNING                                                   |      |
| 31 TAC §15.38 .....                                                     | 8338 |
| <b>TEXAS COUNCIL FOR DEVELOPMENTAL DISABILITIES</b>                     |      |
| GRANT AWARDS                                                            |      |
| 40 TAC §877.1, §877.2 .....                                             | 8340 |
| <b>RULE REVIEW</b>                                                      |      |
| <b>Proposed Rule Reviews</b>                                            |      |
| Texas Health and Human Services Commission .....                        | 8343 |
| <b>Adopted Rule Reviews</b>                                             |      |
| Texas Board of Nursing .....                                            | 8344 |
| Comptroller of Public Accounts .....                                    | 8345 |
| <b>TABLES AND GRAPHICS</b>                                              |      |

|                                                                                                                                                                                                                |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| .....                                                                                                                                                                                                          | 8347 |
| <b>IN ADDITION</b>                                                                                                                                                                                             |      |
| <b>Office of the Attorney General</b>                                                                                                                                                                          |      |
| 2026 Tax Charts .....                                                                                                                                                                                          | 8353 |
| <b>Office of Consumer Credit Commissioner</b>                                                                                                                                                                  |      |
| Notice of Rate Ceilings .....                                                                                                                                                                                  | 8366 |
| <b>Texas Education Agency</b>                                                                                                                                                                                  |      |
| Correction of Error .....                                                                                                                                                                                      | 8367 |
| Request for Applications Concerning the 2025-2026 Charter School Program (Subchapter C and D, Cycle 2) Grant .....                                                                                             | 8367 |
| <b>Texas Commission on Environmental Quality</b>                                                                                                                                                               |      |
| Agreed Orders .....                                                                                                                                                                                            | 8368 |
| Notice of an Application to Amend a Certificate of Adjudication 06-4412A .....                                                                                                                                 | 8370 |
| Notice of District Petition - D-09182025-021 .....                                                                                                                                                             | 8370 |
| Notice of District Petition - D-11042025-009 .....                                                                                                                                                             | 8371 |
| Notice of District Petition - D-11112025-013 .....                                                                                                                                                             | 8372 |
| Notice of Hearing: Clint Molina; SOAH Docket No. 582-26-06642; TCEQ Docket No. 2025-1596-LIC .....                                                                                                             | 8372 |
| Notice of Hearing: Justin Allan Stuart; SOAH Docket No. 582-24-03111; TCEQ Docket No. 2025-1365-LIC .....                                                                                                      | 8373 |
| Notice of Public Meeting for Municipal Solid Waste Registration Proposed Registration No. 40342 .....                                                                                                          | 8374 |
| Revised Notice of an Application for an Extension of Time to Complete Construction of a Project Authorized by of an Application to Amend a Certificate of Adjudication 123-4355A .....                         | 8374 |
| Revised Notice of Hearing: Verti-Crete Houston, LLC; SOAH Docket No. 582-26-06288; TCEQ Docket No. 2025-1292-AIR; Air Quality Standard Permit for Concrete Batch Plants Proposed Registration No. 176289 ..... | 8375 |
| <b>General Land Office</b>                                                                                                                                                                                     |      |
| Notice and Opportunity to Comment on Requests for Consistency Agreement/Concurrence Under the Texas Coastal Management Program .....                                                                           | 8376 |
| <b>Office of the Governor</b>                                                                                                                                                                                  |      |
| Notice of Inflation Rate for Termination of Defunding Municipality Determination during Fiscal Year 2026 .....                                                                                                 | 8378 |
| <b>Texas Health and Human Services Commission</b>                                                                                                                                                              |      |
| Public Notice - Texas State Plan for Medical Assistance Amendment .....                                                                                                                                        | 8378 |
| <b>Texas Department of Licensing and Regulation</b>                                                                                                                                                            |      |
| Course of Organized Instruction (COI) for Driving Safety .....                                                                                                                                                 | 8379 |
| Program of Organized Instruction (POI) for Driver Education and Traffic Safety (Adult Six-Hour) .....                                                                                                          | 8389 |

|                                                                                        |      |
|----------------------------------------------------------------------------------------|------|
| Program of Organized Instruction for Driver Education and Traffic Safety (POI-DE)..... | 8400 |
| Scratch Ticket Game Number 2715 "FIND \$200" .....                                     | 8401 |
| Scratch Ticket Game Number 2716 "DELUXE".....                                          | 8406 |
| <b>Texas Parks and Wildlife Department</b>                                             |      |
| Notice of Proposed Real Estate Transactions .....                                      | 8413 |

|                                                                                                       |      |
|-------------------------------------------------------------------------------------------------------|------|
| <b>Public Utility Commission of Texas</b>                                                             |      |
| Notice of Application to Relinquish Designation as an Eligible Telecommunications Carrier.....        | 8414 |
| <b>Texas Department of Transportation</b>                                                             |      |
| Notice of Agreement on Identification of Future Transportation Corridors Within Caldwell County ..... | 8414 |